### **UNOFFICIAL COPY**



Doc#: 0425216171 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2004 02:24 PM Pg: 1 of 3

Prepared by: SANGEETA OCWEN FEDERAL SANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33+01 Loan Number: 89450639 0325

#### **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 13, 1998 and executed by JAMES EARL YOUNG, JR., as Mortgagor(s), and recorded on MARCH 18, 1998, at Page C009 as document number 98212388, Re-recorded on MAY 1, 1998, in Book 7224 at Page 0015 as document number 98357120, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3840 WEST 178TH PLACE, COUNRTY CLUZ HILLS, ILLINOIS 750/1/00

APN: 28-35-115-003-0000

Dated: AUGUST 10, 2004

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 194501

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## **UNOFFICIAL COPY**

**DELTA FUNDING CORPORATION** 

Name: Payl Neff

**Authorized Signor** Title:

Dropont Or ( STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 10, 2004, by Paul Neff, Authorized Signor of DELTA FUNDING CORPORATION, a corporation, on behalf of the corporation. Paul Nefr is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

Commission DD197667

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Loan Number: 59450639 0825

**EXHIBIT "A"** 

LOT 208 IN BLOCK 25 F WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 21810812 ON FEBRUAR (17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT 2646492, IN COOK COUNTY, ILLINOIS.