

# UNOFFICIAL COPY



Doc#: 0425216180  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 02:24 PM Pg: 1 of 3

Prepared by: RAUL BAISANE  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 31418866 0875

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 29, 2002 and executed by TODOR TODOROV, STEFAN HARBOV AND DOROTIA DOR, as Mortgagor(s), and recorded on JUNE 11, 2002, in Book 8422 at Page 0065 as document number 0020648444, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 1103 COVE DRIVE, PROSPECT HEIGHTS, ILLINOIS

APN: 03-24-102-013-1422

Dated: AUGUST 10, 2004

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR MERITAGE  
MORTGAGE CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 10, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Kevin Magyar  
My Commission DD197667  
Expires March 27 2007

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Loan Number: 31418866 0825

## EXHIBIT "A"

UNIT NUMBER 209-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NUMBER 3, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NO. 24678 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2184077 AND AMENDED BY DOCUMENT 21138605 TOGETHER WITH AN UNDIVIDED .26721 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.