

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
1ST MARINER BANK
3301 BOSTON STREET
BALTIMORE, MD 21224



Doc#: 0425217111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2004 08:54 AM Pg: 1 of 2

LOAN #126861 -- 1213446111

Ln AMT: \$89,800.00

TAX ID#

PIN # 29-19-209-014-0000 Vol 0211

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chase Manhattan Mortgage Corporation

all rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust dated November 20, 2003 executed by

DWAN WESTMORELAND

and recorded as Instrument No. or Book/Rec'd **0335614142** on Page/ Image _____ on **12/22/03** in Official Records in the County Recorder's office of, **COOK** County, State of **IL** described hereinafter as follows:

ALSO KNOWN AS: **16048 SOUTH PAGE STREET
HARVEY IL 60426**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 11/20/03.

1st MARINER BANK

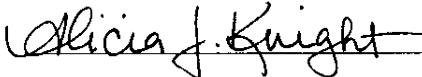

BRETT CARTER
Executive Vice President

STATE OF MARYLAND) S.S.
COUNTY OF ANNE ARUNDEL)

On 11/20/03 before me, Alicia Knight, a Notary Public in and for said County and State, personally appeared BRETT CARTER, Executive Vice President, 1st Mariner Bank, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

This Document Prepared By:

1st Mariner Bank
3301 Boston Street
Baltimore, MD 21224



Alicia J. Knight, commissioned as Alicia J. Richard

Notary Public

My Commission expires 08/22/2006

FMM 17-002a Rev (03/04) MtgAssign 11



ALICIA J. RICHARD
NOTARY PUBLIC
COUNTY OF ANNE ARUNDEL
STATE OF MARYLAND
My Comm. Expires 8/22/2006

*Syes
02
Sms
myes
R*

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 630603

Legal Description:

Lot 7 (except the North 22.0 feet) in Block 6 Arthur T. McIntosh Ashland Avenue Addition to Harvey, being a Subdivision in the North 1/2 of the Northeast 1/4 of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office