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Doc#: 0425220129
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 02:30 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/26/04

Law Title Order Number: 217006L

1. Name of Mortgagor(s) CONNIE L. WATSON AND JESSIE L. WATSON
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): NOVASTAR
4. **Mortgage Recorded Document Number(s):
0021250358**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from NOVASTAR and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-17-106-011
Address: 530 SOUTH LYMAN AVENUE, OAK PARK, IL 60304
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for
LAWYERS TITLE INSURANCE

By: CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/26/04 by
as (officer for/agent of) Law Title Insurance Company.

Notary Public

CURT CIDLIK

Official Seal
MELODY CASTRO
Notary Public, State of Illinois
My Commission Expires 12/19/07

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 217006L*REV8/25/04

The land referred to in this Commitment is described as follows:

LOT 22 IN B.F. GEORGE'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST TEN ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST QUARTER AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST QUARTER (EXCEPT THE EAST 337 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office