UNOFFICIAL COPY



Doc#: 0425222040 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2004 08:21 AM Pg: 1 of 3

60	X			
Release of Deed	Full	Partial		
Know all Men by thes consideration of one of whereof is hereby act DAVID ELOWE	dollar, and other dod	od and valuable cons	siderations, the receipt by and quit claim unto	 ik") in
			and its/his/their heirs	, lega
representatives and a whatsoever Bank may 04/23/04 as Docur registered in the Record the State of Illinois applegally described as f SEE ATTACHED LEGAL	y have acquired in, one of the contract of the	through or by a certa 4818031 _Pook_ office of <u>COCK</u>	in Mortgage dated _Page_ recoCounty, in	orded/

Property Address: 2501 NORTH WAYNE #9

PIN 14-29-315-094-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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SY SN MM

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CHECK IF PARTIAL - if checked, the following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

08/25/04

BANK

ва: Жил (Х) д

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to autho ity given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

1-25-04



This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

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PARCEL 1: UNIT NUMBER 9 IN THE PIANO FACTORY TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERKS SUBDIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 89113935, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ET FORTH AND DEFINED IN 1112
143935, FOR INGRESS AND EGRESS, ALL IN COUNTY

CONTROL

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