

**UNOFFICIAL COPY**  
**RELEASE**

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the  
cancellation of the notes hereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto Ralph J. Polinski and Marie B. Polinski, his wife as joint  
tenants, whose address is 3605 Scott Street, Franklin Park, IL  
60131



Doc#: 0425226055  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2004 02:07 PM Pg: 1 of 2

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 13<sup>th</sup> day of November, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as document No. 92898651 to the premises therein described, situated in the County of Cook, as follows, to-wit:

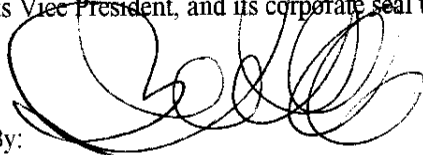
Lot 27 and the North Half of Lot 26 in Block 5 in Second Addition to Franklin Park being the Southwest Quarter of the Northeast Quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

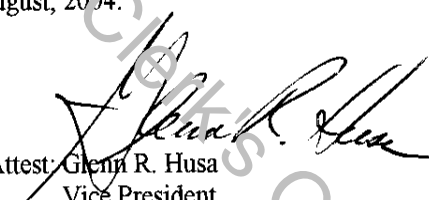
Permanent Tax Number:  
12-21-206-067-0000

Common Address:  
3605 Scott Street, Franklin Park, IL 60131

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Asst. Vice President, and attested by its Vice President, and its corporate seal to be affixed, this 25th day of August, 2004.

By:   
Barbara Vandergriff  
Asst. Vice President

Attest:   
Glenn R. Husa  
Vice President

O'Connor Title  
Services, Inc.

# 4252-0061

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

