



Doc#: 0425244016
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/08/2004 11:04 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITIZENS FINANCIAL SERVICES, FSB
ATTN: COMMERCIAL LENDING DEPT.
1100 E. JOLIET STREET
DYER, IN 46311



Doc#: 0425227046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/08/2004 11:21 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SHARLEN ELECTRIC CO.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
9101 S. BALTIMORE CITY CHICAGO STATE IL POSTAL CODE 60617 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORP. 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 57042559 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
CITIZENS FINANCIAL SERVICES, FSB

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
1100 E. JOLIET STREET CITY DYER ST. IN POSTAL CODE 46311 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL PRESENT AND HEREAFTER ACQUIRED OR CREATED INVENTORIES OF GOODS AND SUPPLIES HELD FOR SALE OR FOR USE IN DEBTOR'S BUSINESS, FIXTURES AND ALL ACCOUNTS, ACCOUNTS RECEIVABLE, RETAINAGE, CONTRACT RIGHTS AND INSTRUMENTS, NOW OR HEREAFTER IN EXISTENCE, ACQUIRED OR CREATED; ALSO, ALL FURNITURE, MACHINERY AND EQUIPMENT, NOW IN EXISTENCE AND TO BE ACQUIRED OR CREATED IN THE FUTURE AND USED IN DEBTOR'S BUSINESS, BEING SUCH GOODS AS ARE DEFINED AS EQUIPMENT IN SECTION 9-109 OF THE UNIFORM COMMERCIAL CODE OF THE STATE OF ILLINOIS, TOGETHER WITH ALL TOOLS, ACCESSORIES, PARTS, EQUIPMENT AND ACCESSIONS NOW IN, ATTACHED TO OR WHICH MAY HEREAFTER AT ANY TIME BE PLACED IN OR ADDED TO THE ABOVE-DESCRIBED PROPERTY; AND ALSO ANY REPLACEMENTS OF SUCH PROPERTY.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA: All Debtors Debtor 1 Debtor 2

Box 15

Ticor Title 546734

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	SHARLEN ELECTRIC CO.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
			COUNTRY	

11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
------------------------------	--	----------------------------------	--	---

12. ADDITIONAL SECURED PARTY'S OR ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b) NONE

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
			COUNTRY	

13. This FINANCING STATEMENT covers **timber to be cut or** **as-extracted collateral, or is filed as a** **fixture filing.**

14. Description of real estate:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 98.00 FEET OF LOTS 30 TO 39 IN BLOCK 56 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 98 FEET OF LOTS 40 TO 47, BOTH INCLUSIVE IN BLOCK 56 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 38, 39, 40, 41, 42, 43, 44, 45, AND 46, (EXCEPT THE EAST 12 FEET OF EACH LOT) IN BLOCK 68 IN THE SUBDIVISION BETWEEN CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9001-43 S. BALTIMORE, CHICAGO, IL
9101-23 S. BALTIMORE, CHICAGO, IL

Cook County Clerk's Office