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RECORDING REQUESTED BY  
AND MAIL TO:  
PEELLE MANAGEMENT CORPORATION  
P.O. BOX 30014  
RENO, NV 89520-3014  
1-775-327-9600

Doc#: 0425227058  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 12:08 PM Pg: 1 of 4

Project #: 799

Property of Cook County Clerk's Office

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**ASSIGNMENT OF MORTGAGE**

This page added to provide adequate space for recording information and microfilming.

9/11  
p-4  
[Handwritten initials]

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When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014

Return To: RENO, NV 89520-3014

JOB # 70799  
loan # 09600010444  
min # 109600010444  
mes # 120809637

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457  
does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
P O Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated June 11, 2003  
RACHEL HUMPHREY And

, made and executed by

DARRIN HUMPHREY, married to each other

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.  
property situated in COOK County, State of Illinois:  
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID#: 19-36-209-008-0000  
Property Address: 8025 S FAIRFIELD AVENUE, CHICAGO, IL 60652  
such Mortgage having been given to secure payment of One Hundred Thirty Thousand and No/100 -----  
(\$ 130,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
0326808024 ) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP-995(IL) (0109).01  
Initials: \_\_\_\_\_



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## *Schedule A*

LOT 31 IN BLOCK 18 IN SECOND ADDITION TO HINKAMP AND COMPANY WESTERN AVENUE SUBDIVISION  
A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CA

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2020030630

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 13, 2003**

**MORTGAGE LENDERS NETWORK USA, INC.**

*Cindy Burian*  
Witness **CINBY BURIAN**

*Paula Smith*  
Witness **PAULA SMITH**

By: *Sondra B. Krumm-Carlson* (Assignor)  
**SONDRA B. KRUMM-CARLSON**  
PROCESSING SUPERVISOR (Signature)

*Julie Sabon Van Dyke*  
Attest **JULIE SABON VAN DYKE**  
FUNDER

Seal:

STATE OF : Illinois ss. Oak Brook  
COUNTY OF: Dupage  
DATE: June 13, 2003

BEFORE ME PERSONALLY APPEARED SONDR A. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Yamillette D. Gonzalez*  
NOTARY PUBLIC

