



0425229111

This Instrument Prepared By:

Doc#: 0425229111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2004 11:37 AM Pg: 1 of 2

After Recording Return To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.1766242232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2004 executed by KENNETH H. GONG, AN UNMARRIED MAN AND HELENE GONG, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

and recorded as Document No. 0425229110, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-21-210-136-0000 & 17-21-210-137-0000

P.I.N.: Parcel No: 17-21-210-136-0000 & 17-21-210-137-0000
Commonly known as: 51 WEST 15TH STREET UNIT I-2, CHICAGO, ILLINOIS 60605
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: DANIEL A. CORRADO
Its: PRESIDENT

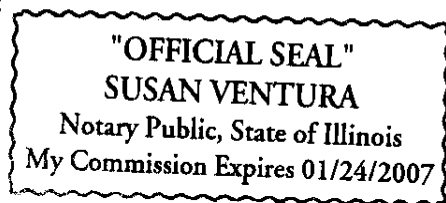
On AUGUST 4, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Susan Ventura DuPage County,

My commission Expires: 01/24/2007

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten: Def 333



UNOFFICIAL COPY

Loan Number: 1766242232

Date: AUGUST 4, 2004

Property Address: 51 WEST 15TH STREET UNIT I-2, CHICAGO, ILLINOIS 60605

EXHIBIT "A"

LEGAL DESCRIPTION


PARCEL 1: UNITS I-2, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARTS OF LOTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE G-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0405031154,

A.P.N. # : 17-21-210-136-0000 & 17-21-210-137-0000

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