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Doc#: 0425232056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2004 01:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **HARRIS TRUST AND SAVINGS BANK**, a corporation of the state of **ILLINOIS**, for and in valuable consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **John O'Leary and Jeannette D. Scalise** all the right, title, interest, claim or demand whatsoever in that certain parcel of real estate particularly described in Exhibit "A" attached hereto and made a part of, that it may have acquired in, through or by a certain **MORTGAGE** bearing date the 13th day of **November, 1997** and recorded on **November 14, 1997** with the **Cook County, Illinois Recorder** as **Document #97856556** to the premises therein described, situated in the **County of Cook, State of Illinois**, as follows, to wit:

PERMANENT INDEX NUMBER: 11-29-302-004
COMMONLY KNOWN AS: 1431-33 W. Howard, Chicago, IL 60626

together with all the appurtenances and privileges thereunto belonging or appertaining.

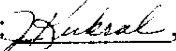
IN TESTIMONY WHEREOF, the **HARRIS TRUST AND SAVINGS BANK** has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal hereto affixed this 27th day of August, 2004.

HARRIS TRUST AND SAVINGS BANK

By: 

Its: Vice President

ATTEST: 

This instrument prepared by and after recording mail to: , Harris Trust and Savings Bank, 111 West Monroe Street, 2E, Chicago, Illinois 60603

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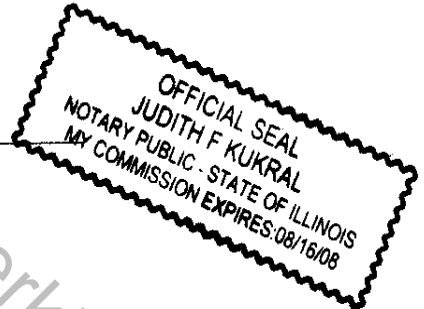
State of Illinois)
) SS.
 County of Cook)

I, Judith F. Kukral, a Notary Public in and for said County in the State aforesaid, do hereby certify that Ingrid Nicoubaix, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and Carl H. Anderson, Vice President of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Vice President and Vice President, appeared before me this day in person and acknowledged that they signed sealed and delivered said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of August, 2004

(SEAL)

Judith F. Kukral
 Notary Public



My Commission Expires:

8/16/08

County of Cook County Clerk's Office

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**EXHIBIT "A"
LEGAL DESCRIPTION**

THE EAST 22 FEET OF LOT 9 AND THE WEST 28 FEET OF LOT 10 IN BLOCK 4 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

