

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0425235092

Doc#: 0425235092  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2004 09:54 AM Pg: 1 of 2

Date: 07/28/04

Order Number: 1410 008230230

2 of 2  
77  
8230230  
CT NA

1. Name of mortgagor(s): ALFONSO VALADEZ
2. Name of original mortgage: ANCHOR MORTGAGE
3. Name of mortgage servicer (if any): FLEET MORTGAGE CORPORATION
4. Mortgage recording: Vol.: Page: or Document No.: 99322355
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-25-304-003-0000  
Common Address: 2751 N SACRAMENTO AVE, CHICAGO, ILLINOIS 60647

(2)  
AE

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JAIRO SAGUSTUME  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

*M*

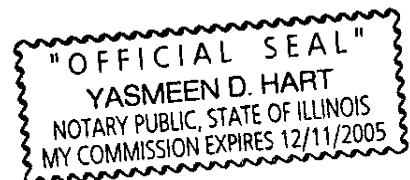
State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *7/28/04* by *undersigned*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JAIRO SAGUSTUME  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



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CERTIFICATE OF RELEASE

**Legal Description:**

LOT 3 IN JOHN S. HANSON'S SUBDIVISION OF LOTS 18 TO 22 IN BLOCK 4 IN BURCHELL AND JACOB'S  
SUBDIVISION OF LOT 1 IN DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office