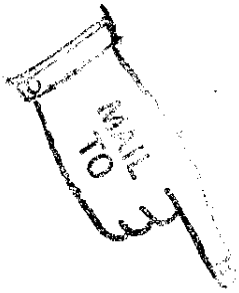
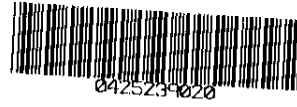


# UNOFFICIAL COPY



Recording requested by and  
This document prepared by and  
When recorded Return to:  
MARY A MORGAN  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557  
Billings, MT 59107



Doc#: 0425239020  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2004 09:21 AM Pg: 1 of 2

APN/PID/Tax ID: 13-35-208-020  
Loan #: 6549652329MM

## Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

all beneficial interest under that certain Mortgage executed by ANGELA CIRALDO, SINGLE, NEVER MARRIED, TODD SCAIFE, SINGLE, NEVER MARRIED to RESIDENTIAL LOAN CENTER OF AMERICA and bearing the date JULY 30, 2003 and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Book N/A, at Page N/A, as Document No. 0322429205, on AUGUST 12, 2003, describing land therein as:

Legal Description: See attached

Property Address: 2350 N KEDZIE, UNIT 1SC, CHICAGO, IL 60647

Signed this 24 day of AUGUST, 2004.

**RESIDENTIAL LOAN CENTER OF AMERICA**

Scott Wolverton  
Asst. Vice President, Wells Fargo Bank, N.A.,  
Attorney-in-fact for RESIDENTIAL LOAN CENTER OF AMERICA

State of Montana/County of Yellowstone }ss.

On this 24 day of AUGUST, 2004, before me a Notary Public, personally appeared Scott Wolverton, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for RESIDENTIAL LOAN CENTER OF AMERICA, and that said instrument was signed on behalf of said corporation.

ANNETTE K STONER  
Notary Public for the State of Montana  
Residing at BILLINGS, Montana  
My Commission Expires: 04/01/2006



*Cye,  
P 2  
y mo  
Myer  
L*

# UNOFFICIAL COPY

UNIT 1-SC IN THE CONSULATE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 94 FEET 8.5 INCHES THEREOF) IN BLOCK 1 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 1, 2002 AS DOCUMENT 0020727903, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 2350 N. MEDZIE, UNIT 1SC (G), CHICAGO, IL 60647  
PIN: 13-25-208-020 (UNDERLYING)

Property of Cook County Clerk's Office