UNOFFICIAL CO

When recorded, mail to

Ameriquest Mortgage Company 1600 S Douglass Rd Anaheim, CA 92806

Loan Number: 0084417187 - 7305

Doc#: 0425341069 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 09/09/2004 12:28 PM Pg: 1 of 2

Space Above This	Line For Recorder's Use
MODIFICATION AGREEMENT	
This agreement made on July 16, 2004, by and designated as the BENEFICIARY and Hugh B Ston	between Ameriquest Mortgage Company herein
WHEREAS, BENEFICIARY is the holder of a certa otal amount of \$ 97,750.00, dated July 16, 2004 16, 2004 recorded in the Office of the County Record of official records of said County.	nin promissory Note executed by Borrower(s) in the which Note is secured by Deed of Trust dated July der of COOK County, as Instrument Number on
NOW THEREFORE, for value received, the parties h	nereto modify the above referenced Note and/or as follows:
THIS MODIFICATION AGE EMENT IS BEING E AND EMMA J STONE, HIS VIII'E, AS JOINT TEN	XECUTED TO CORRECT HUGH B STONE, JR. ANTS AND NOT AS TENANTS IN COMMON TO
HUGH B STONE, JR.	
004	
conditions of the above referenced Note and/or	, alter, amend, modify or changed any other terms or [X] Deed of Trust and/or except as to the ights of he BENEFICIARY thereunder be specifically f the baraficiary shall be and shall remain in full force fied in the original Note and/or Deed of Trust.
BORROWERS:	Amoriquest Mortgage Company
Hugh B form	
Hugh B Stone, Jr.	BY: BRANCH MANGER SIGNATURE
·	
	By: ERIK MC (AUGUL) PRINT BRANCH MANAGER NAME

State of ICCK

on July

, before me JAMES RWALLWIN

, personally appeared

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



MY COMMISSION EXPIRES:07/19/05

JUL-12-2004 12:59

UTRITOR TELECIAL COPY638 954 4899 P. 88/88

Ticor Title Insurance Company

Commitment Number: TTC04-04185

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 28 AND 29 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 3/ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT RECORDED JULY 10, 1869 IN BOOK 170 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS.

CKA: 10143 S. BEVERLY, CHICAGO, ILLINOIS 60643

ALTA Commitment Schedule C

(TTC04-04185.PFD/TTC04-04185/5)