



Doc#: 0425342066
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/09/2004 08:04 AM Pg: 1 of 3

CTIC 8234237

LOAN AND MORTGAGE POWER OF ATTORNEY

Know all by these presents, that the undersigned hereby constitutes and appoints James B. Stauter and each of them, with full power of substitution and/or revocation, the undersigned's true and lawful attorneys-in-fact:

- (1) to borrow money in any amount from Chemical Bank Shoreline (the "Bank") and to grant to the Bank mortgages and liens on the real property described in Schedule A attached hereto and all improvements thereon to secure all such money borrowed (the "Credit Transactions");
- (2) to execute, for and on behalf of the undersigned, and any all notes, mortgages, other security documents, disclosure statements, closing statements, receipts, waivers, acknowledgements, certifications, agreements, or any other documents requested by the Bank regarding the Credit Transactions;
- (3) to accept and take delivery, for and on behalf of the undersigned, of any notice of the right to rescind any of the Credit Transactions and all disclosures regarding the Credit Transactions and delivery of any such documents to such attorney-in-fact shall constitute delivery to the undersigned;
- (4) to do and perform any and all acts, for and on behalf of the undersigned, requested by the Bank or otherwise desirable to complete and consummate the Credit Transactions; and
- (5) to take any other action of any type whatsoever in connection with the foregoing which, in the opinion of such attorney-in-fact, may be of benefit to, or in the best interest of, or legally required by, the undersigned, it being understood that all documents executed by any such attorney-in-fact on behalf of the undersigned pursuant to this Power of Attorney shall be in such form and shall contain such terms and conditions as such attorney-in-fact may approve in such attorney-in-fact's discretion.

308

The undersigned hereby grants to each such attorney-in-fact full power and authority to do and perform any and every act and thing whatsoever requisite, necessary, or proper to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as the undersigned might or could do if personally present, with full power of substitution or

BOX 333-CT

UNOFFICIAL COPY

SCHEDULE A (Legal Description)

UNIT 2 IN THE 3228 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 36 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, RECORDED JUNE 14, 2004 AS DOCUMENT NUMBER 0416818147, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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