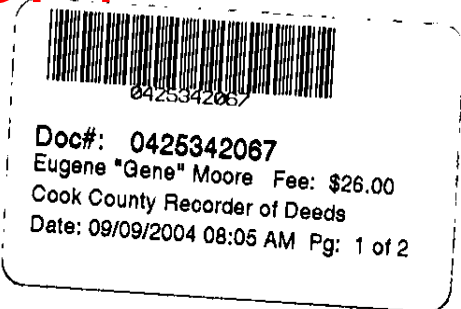


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 07/28/04

Order Number: 1410 008234237

*Follow*

1. Name of mortgagor(s): INTERSTATE BANK
2. Name of original mortgagee: 3228 SHEFFIELD, LLC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021081207 AND 0021081208
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-20-424-033-0000  
Common Address: 3228 N. SHEFFIELD DR, UNIT 2, CHICAGO, ILLINOIS 60657

*204*

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ~~KIMBERLY MAU~~  
Address: 103 NORTH OTTAWA STREET, JOLIET, ILLINOIS 60432  
Telephone No: (815) 726-5331

*[Signature]*

State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: KIMBERLY MAU  
103 NORTH OTTAWA STREET  
JOLIET, ILLINOIS 60432



**BOX 333-CT**

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

UNIT 2 IN THE 3228 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 36 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, RECORDED JUNE 14, 2004 AS DOCUMENT NUMBER 0416618147, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office