

UNOFFICIAL COPY



Doc#: 0425342139  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2004 09:13 AM Pg: 1 of 2

HE 8241384 C-TIC

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF IL. INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LYRRE A. WILLIAMS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of APRIL A.D., 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 0020402917 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him        duly acting for said this 3RD day of SEPT, 2004.

By William W. Kudrna Attorney-in-Fact

State of Illinois )  
WILL County ) ss.

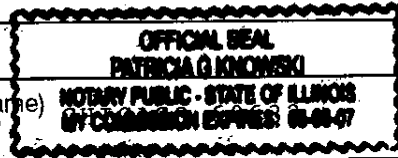
I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 3RD day of SEPT., 2004

My Commission expires 5/6/07

Patricia G. Knowski  
Notary Public

This instrument prepared by P. KNOWSKI  
4284 S. ARCHER AVE  
of        Illinois



BOX 333-CTI

# UNOFFICIAL COPY

**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

NAME B.KUDRNA AMERICAN GENERAL FINANCE

ADDRESS 4284 S. ARCHER AVE

CITY CHICAGO IL 60632

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

THE EAST 27 FEET OF LOT 6 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 3,4,5,6,11 AND 12 IN SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2) EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET BLOCKS 7 AND 8 OF HOH B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
PIN#20-18-201-004-0000  
1917 W. GARFIELD  
CHICAGO IL 60636

