

UNOFFICIAL COPY

HE 424006016
RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0425342234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2004 10:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE ST.
HAMPSHIRE, IL 60140

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

15907692270

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BRIAN KAVICH AND SARAH PETERS his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of FEBRUARY, 2004, and recorded in the Recorder's Office of LAKE, in the State of Illinois, in book ___ of records, on page ___, as document No. 0405733221, to the premises therein described as follows, situated in the County of LAKE, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-18-305-014
Address(es) of premises: 1652 VISTA LAKE DRIVE, ANTIOCH, IL 60002

Witness Our hand(s) and seal(s), this 31ST day of AUGUST, 2004.

By: *[Signature]*
KONNI HAACKER, ASST. VP

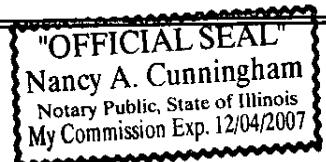
This instrument was prepared by Nancy Cunningham, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 31ST day of AUGUST, 2004, before me, the undersigned Notary Public, personally appeared KONNI HAACKER, known to be the ASST. VP., and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: *[Signature]* Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

BOX 333-CT1



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Legal Description:

UNIT 6B IN THE BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 174 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 174, DISTANCE MEASURED 74.82 FEET WESTERLY OF THE SOUTHWESTERLY CORNER THEREOF, TO A POINT ON THE NORTHERLY LINE OF SAID LOT 174, DISTANCE MEASURED 83.67 FEET WESTERLY OF THE NORTHEASERLY CORNER THEREOF, IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION NO. 1 OF WEST FALLS SUBDIVISION OF 208 ACRES IN THE EAST HALF OF THE SOUTHWESTERLY QUARTER IN THE SOUTHEASTERLY FRACTIONAL QUARTER OF SECTION 30, AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97700323, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office