

# UNOFFICIAL COPY



Doc#: 0425347004  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/09/2004 07:30 AM Pg: 1 of 3

Recording Requested By:

**WHEN RECORDED MAIL TO:**  
**FIDELITY NATIONAL-LPS**  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
**MOREQREC**

Parcel No.: 24-09-320-030  
**3006019**

Loan Number: G0308482

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

### **MorEquity, Inc.**

, a corporation organized and existing under the laws of **Nevada** (herein "assignee"), whose address is **5010 Carriage Drive Evansville IN 47715**

, a certain mortgage dated **9/25/2003**, made and executed by: **EDUARDO E. ALDAPE AND EVA ALDAPE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**, whose address is **10021 ALICE CT. OAK LAWN, IL 60453**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **COOK County, State of ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of **TWO HUNDRED FOURTEEN THOUSAND NINE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 214,900.00)**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the records of **COOK County, State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

**DOC. 0417649111**

**Recording Date June 24, 2004**

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/1/2003

Wilmington Finance, a division of AIG Federal Savings Bank

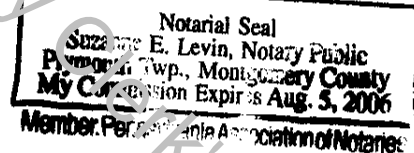
Witness

(Assignor)

Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 1st day October, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



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Lawyers Title Insurance Corporation

Commitment Number: 2003080047

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 58 in 2nd Addition to C.A. Person's Subdivision, being a part of the East  $\frac{3}{4}$  of the Southwest  $\frac{1}{4}$  of Section 9, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 24-09-320-030

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
10021 Alice Court, Oak Lawn, Illinois 60453

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