

UNOFFICIAL COPY



Prepared By:

AmBanc Mortgage, Inc.
4322 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60618

Doc#: 0425349144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2004 12:10 PM Pg: 1 of 2

and When Recorded Mail To

AMBANC MORTGAGE, INC.
4322 N. LINCOLN AVENUE
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2002
executed by

RICHARD L. WOZNAK, A MARRIED MAN AND
MICHELE A. WOZNAK, A MARRIED MAN AS JOINT TENANTS

to AMBANC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4322 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60618

and recorded in Book Volume No. on February 13, 2003, page(s) _____, as Document No.
0030214558 in Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1033 N. ELMWOOD, Oak Park, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DePue

AMBANC MORTGAGE, INC.

On NOVEMBER 18, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael McKune

known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

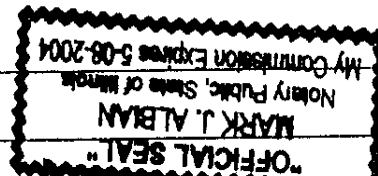
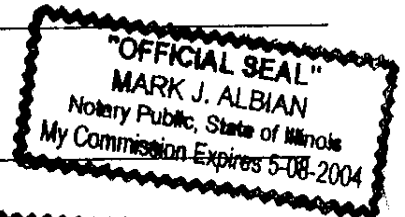
Notary Public Mark Alban

My Commission Expires 5-8-2004 DePue County,

By: Michael McKune
Its: president

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ACCT 2002100137

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LAWYERS TITLE INSURANCE CORP.

Commitment Number: 2002100137

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 5 (except the South 10 feet thereof) in E.R. Rowe's Subdivision of the East 14 acres of the West 28 acres of the North 35 acres of the South 85 acres of the Northeast 1/4 (except the East 198 feet of the South 220 feet thereof) of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-06-221-016

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1033 North Elmwood Avenue, Oak Park, Illinois, 60302

Property of Cook County Clerk's Office