# UNOFFICIAL COPY

FIRST AMERICAN LOSS MITIGATION SERVICES 2000 PALM BEACH LAKES BLVD., SUITE 400 WEST PALM BEACH, FL 33409



Doc#: 0425349174

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 09/09/2004 01:57 PM Pg: 1 of 5

WHEN RECORDED MAIL TO: First American Title P.C. Box 27670 Sarue Ana, CA 92799 Attn: Recording Dept.

1905237 Mpg FHA Case No. 137-0768283 8015722302

### LOAN MODIFICATION AGREEMENT

This Loan Modification Agreen.ent ("Agreement"), made this JULY 1, 2004 between TAMMYE MATHEWS DURPAM

("Borrower"), whose address is 5235 Stonerideg Court, Matteson, ILLINOIS 60443

and

Mortgage Electronic Registration Systems Inc., as nominee for Washington

Mutual Bank, F.A. successor by merger to Washington Mutual Home Loans

("Lender"), whose address is 9601 MCALLISTER FREEWAY, #140

**SAN ANTONIO, TEXAS 78216-4681** 

amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the 'Security Instrument'), dated AUGUST 24, 2001 and recorded in Instrument No. 001083896

Cook

COUNTY, ILLINOIS

, and (2) the Note, in

the original principal amount of U.S. \$ 156,107.00 , bearing the same date as and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at

5235 Stonerideg Court, Matteson, ILLINOIS 60443

HUD Modification Agreement FAND# HUDMOD Rev. 04-16-03

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the real property described is located in **Cook** and being set forth as follows:

COUNTY, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of JULY 1, 2004 , the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$\frac{167,227.01}{2000}\$ consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. Borrower promises to pay the Uppaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.500 %, from JULY 1, 2004 . The Borrower promises to make monthly payments of principal and interest of U.S. \$ 1,169.28 , beginning on the first day of AUGUST, 2004 , and continuing thereafter on the same day of each succeeding mont's until principal and interest are paid in full. If on JULY 01, 2034 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at

WASHINGTON MUTUAL BANK, F.A.

P.O. BOX 34150

SAN ANTONIO, TEXAS 78265-4150

or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (cr il a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:

**HUD Modification Agreement** FAND# HUDMOD-2 Rev. 04-16-03 J. p.D.

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- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

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	8015722302
	[Space Below This Line For Acknowledgment]
	BORROWER ACKNOWLEDGMENT
STATE OF	COUNTY OF
The foregoing instrumen	nt was acknowledged before me this alst June 2004 by
TAMMYE	Matthews Durham
100	Taking Asknowledgment Mrs 11 Man -
	Printed Name BANSHA & Dimbrows/
"OFFICIAL SEAL	Title or Rank Ast BL MERC
	Serial Number, if any
NOTARY PUBLIC, STATE Oct. 10, 2004 My Comunication Expires Oct. 10, 2004	
	LENDER ACKNOWLEDGMENT
STATE OF FLOHID	A COUNTY OF DUVAL
The foregoing instrume	ent was acknowledged before me this 31th day of July, 204 by the Vice President
or Washington	Mutuch 1
a	, on or half of said entity.
Signature of Perso	n Taking Acknowledgment Works & Lyob
	Printed Name MAR GARETERYALS
MANGARETE MINLS  Notery Public - State of Floride	Title or Rank NOTARY FURTHC
hly Commission Explose Jun 28, 2008	Serial Number, if any
HUD Modification Agreement	

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THIS DOCUMENT WAS PREPARED BY: FIRST AMERICAN LOSS MITIGATION SERVICES 2000 PALM BEACH LAKES BLVD., SUITE 400 WEST PALM BEACH, FL 33409

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### **EXHIBIT "A"**

#### PARCEL 1:

THE EAST 2425 FEET OF LOT 102 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A RESUBDIVISION OF LOT 48 IN FINAL PLAT OF SUBDIVISION SOUTHWEST CORPORATE PARK SUBDIVISION PHASE THREE BEING A SUBDIVISION OF PART OF THE SOUTHFAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 99365219 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 99802840, IN COOK COUNTY, ILLENOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 20% AS DOCUMENT 00720867 AND SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT ONE AFORESAID AND CREATED BY DEED FROM SOUTHWICK COURTYARI'S. L.L.C. TO TAMMYE MATHEWS DURHAM RECORDED RE.
COUNTY CLEATS OFFICE 8/30/01 AS DOCUMENT 0010803875 FOR INGRESS AND EGRESS OVER LOT 100 AFORESAID.

A. P. No.: 31-21-402-034-0000