

UNOFFICIAL COPY

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Requested by ~~and when~~
~~recorded mail to SH~~
IMPAC FUNDING CORPORATION
1401 DOVE ST.
NEWPORT BEACH, CA 92660

Doc#: 0425349185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 01:59 PM Pg: 1 of 2

Loan No. 4303000546

8891756 H
IMPAC

2004-CB2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

~~** JPMorgan Chase Bank, as Trustee 4 New York Plaza, 6th Floor, New York, NY 10004~~

that certain mortgage deed dated JUNE 27, 2003 from
JAMES A MARTIN AND KAREN A MARTIN, HUSBAND AND WIFE

To (LENDER) ENCORE CREDIT CORPORATION

filed for record in the office of the County Clerk of COOK County, ILLINOIS, and
recorded on 7-18-03, as Instrument Number 0319942407, in Book at Page
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED TAX ID: 27-27-206-017
PROPERTY ADDRESS: 16797 91ST AVE. CRLAND HILLS, IL 60477
LOAN AMOUNT: \$158,000.00

IMPAC FUNDING CORPORATION

PREPARED BY:

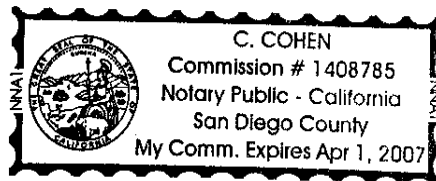
MARK BISHOP, AUTHORIZED SIGNATORY

State of California)
County of San Diego) ss.

On 9/26/2003 before me, C. COHEN a Notary Public in and for said state, personally appeared,
MARK BISHOP, AUTHORIZED SIGNATORY, personally known to me to be the person whose name
is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. COHEN, NOTARY PUBLIC (Seal)



~~** JPMorgan Chase Bank, as Trustee under the Pooling and Servicing
Agreement, dated as of February 1, 2004, among Credit-Based Asset
Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc.,
Lifton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage
Loan Asset-Backed Certificates, Series 2004-CB2, without recourse~~

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

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EXHIBIT "A"

LOT 17 IN BLOCK 7 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT ONE AND TWO, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

27-27-206-017
16797 91ST AVENUE, ORLAND HILLS, IL

Property of Cook County Clerk's Office