FICIAL C

Date: 08/27/04 Doc#: 0425304248

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/09/2004 12:36 PM Pg: 1 of 2

Order Number: 1410

SA3401015

4

1. Name of mortgagor(z):

FRANK NICHOLS

Page:

2. Name of original mortgragee:

COLUMBIA NATIONAL

3. Name of mortgage services (if anv):

4. Mortgage recording:

Vol.:

or Document No.: 0414133014

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successoi in interest to the recording of this certificate of release.

6. The person executing this certificate of releas: is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-318-013-1006

Common Address: 1751 N. WESTERN, #107, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA GUERRERO

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of COOK

This Instrument was acknowledged before me on \$127/04 by

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

STATE OF COMMISSION EXPIRES 05/26/08 MARIA GUERRERO 171 NORTH CLARK

CHIZAGQ, ILLINOIS 60601

(Signature of Notary)

2012 PeBBLE Beach Drive PLAIN FIRELD, Al. 60544

CRTOFRLS 12/03 DGG

"OFFICIAL SEAL"

CLORA B MILLER

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 107 AND P-19 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 BOTH INCLUSIVE, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4 AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCPTING THEREFROM THAT PART OF LOTS 1 TO 4 BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING WEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OMS. PODERTY OF COOP COUNTY CLERT'S OFFICE INTEREST IN THE COMMON ELEMENTS.