

UNOFFICIAL COPY

0010569517

3216/0178 27 001 Page 1 of 2
2001-06-28 13:27:48
Cook County Recorder 23.50

Warranty Deed
Statutory (ILLINOIS)
(Individual to Individual)



Doc#: 0425305169
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/09/2004 11:25 AM Pg: 1 of 4

This document was prepared by:
ROBERTA G. EVANS,
Neal, Gerber & Eisenberg
Two North LaSalle Street
Suite 2200
Chicago, IL 60602-3801

(The Above Space for Recorders Use Only)

THE GRANTORS, JAMES A. ERICKSON, an unmarried man, and JOHN F. ERICKSON, JR., an unmarried man, of 5464 S. Ridgewood Court the City of Chicago, County of Cook, and State of Illinois, for and in consideration of Ten and No/100 --- (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to ANITA DE and SUBRATA KUMAR DE, husband and wife, as tenants by the entireties of 5464 S. Woodlawn Avenue, Chicago, Illinois, 60615, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See page 2 for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * SUBJECT TO: (See page 2 for subject to).

2
NGE

Permanent Index Number(s) (PIN): 20-11-422-060-1001
Address(es) of Real Estate: 5464 S. RIDGEWOOD COURT, CHICAGO, ILLINOIS 60615

DATED this 19th day of June, 2001

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

John F. Erickson, Jr. (SEAL) James A. Erickson (SEAL)
JOHN F. ERICKSON, JR. JAMES A. ERICKSON
Roberta G. Evans (SEAL)
Attorney in Fact

3
RE

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. ERICKSON, an unmarried man, AND JOHN F. ERICKSON, JR., an unmarried man, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and official seal, this 19th day of June, 20 01



Sharon P. Hensley
Notary Public
Commission expires: _____

*If Grantor is also Grantee you may strike Release and Waiver of Homestead Rights.

FIRST AMERICAN TITLE order # 09715804 20F3

THIS INSTRUMENT BEING RECORDED TO CORRECT LEGAL DESCRIPTION

City of Chicago
Dept. of Revenue
254031
Page 1 06/22/2001 14:56 Batch 03524 59
Real Estate Transfer Stamp \$918.75

I CERTIFY THIS TO BE A TRUE & EXACT COPY OF THE ORIGINAL
BY: Roberta G. Evans
Republic Title

UNOFFICIAL COPY 0010569517

Legal Description

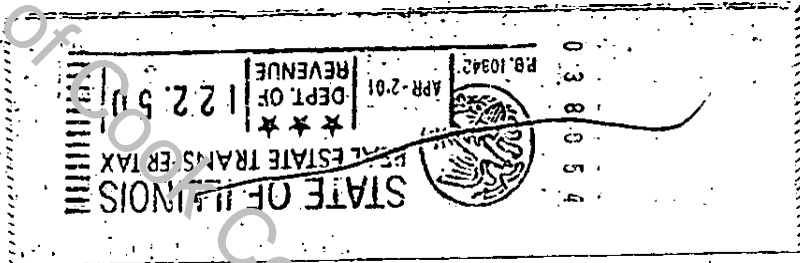
First Spar

of premises commonly known as 5464 S. RIDGEWOOD COURT, CHICAGO, ILLINOIS 60615

~~Unit One (1) in Lot 14 of Block 422 in Child's Subdivision of Lots 1, 2 and Part of 3 & 4 in Block 2 and Part of Lot 1, 2 & 3 of Block 2 of Ridgewood Hyde Park, a subdivision of the South 38 acres of the West 1/2 of the Southeast 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.~~

SEE ATTACHED

SUBJECT TO: General Taxes for 2000 and subsequent years.



*Steve Kerschner
1 N. LaSalle #3900
Chicago, IL 60602*

Mail to:

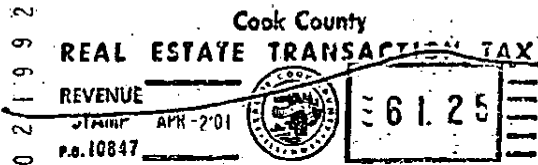
Neal, Gerber & Eisenberg
Attention: ~~Roberta G. Evans~~
~~Two North LaSalle Street~~
~~Suite 2200~~
~~Chicago, Illinois 60602-3801~~

SEND SUBSEQUENT TAX BILLS TO:

Subrata & Anca De
(Name)
3464 S. Ridgewood Ct
(Address)
Chicago, IL 60615
(City, State and Zip)

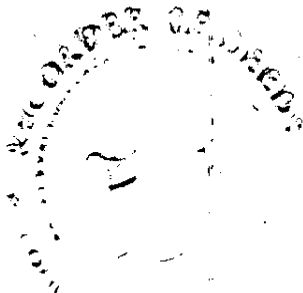
Or, Recorder's Office, Box No.

NC



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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0010569517

AUG 26 04

A handwritten signature in black ink, appearing to be "George" followed by a flourish.

RECORDER OF DEEDS, COOK COUNTY

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UNIT ONE (1) IN LOT 14 OF BLOCK 422 IN CHILD'S SUBDIVISION OF LOTS 1, 2 AND PART OF 3 AND 4 IN BLOCK 2 AND PART OF LOT 1, 2 & 3 OF BLOCK 2 OF RIDGEWOOD HYDE PARK, A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE STEEL CITY NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 480, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20178356; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office