

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
ANNA TANAEI



Doc#: 0425306047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 09:43 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0042536151 RLS#: 184423



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOE N MARTINEZ

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 10, 2003

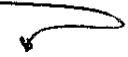
Recorded on: FEBRUARY 11, 2003 as Instrument No. 0030208049 in Book No. --- at Page No. ---

Property Address: 2811 SOUTH ELEANOR STREET, CHICAGO, IL 60608-0000
County of COOK, State of ILLINOIS
PIN# 19-29-305-012-0000

Legal Description: LOT 21 IN JAMES H REES SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF BLOCKS 7, 8, AND 9 IN THE CANAL TRUSTEE SUBDIVISION OF THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2004

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

*By
2/9/04
my*

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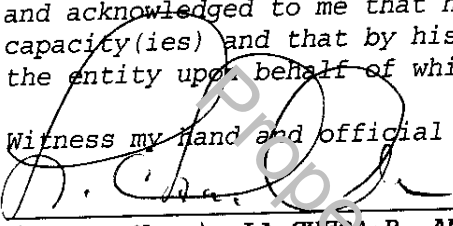
RLS#: 184423

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 25, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office