## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 ANNA TANAEL

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0425306051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 09:43 AM Pg: 1 of 2

Loan#: 0059123232

RLS#: 184730



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LATANYA C MARSHULL, AN UNMARRIED WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 30, 2004

Recorded on: JULY 19, 2004 as Instrument No 0420134109 in Book No. --- at Page No.

Property Address: 1444 N MONITOR, CHICAGO, IL 30651-0000

County of COOK, State of ILLINOIS

PIN# 16-05-210-023-0000

Legal Description: LOT 5 IN BLOCK 2 IN WASSELL, BRAMBIRC AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH MALF OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1919 AS DOCUMENT 6607693, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

TERRI GIPSON, VICE PRESIDENT

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State of County of

CALIFORNIA LOS ANGELES

} } ss.

On AUGUST 25, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my band and official seal.

(Notary Name): LA CIELA R. ANDERSON

A R. ANDERSON

LA CHERA R. ANDERSON
Comm. # 1448861
Notary Public California
Lis Angeles County
My Comm. Expires Nov. 2, 2007