UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTX IS LOCATED.



Doc#: 0425306138

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2004 01:42 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 60010151

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowle igod, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RANDI B. YOUNG 562 HUNTER, WILMETTE, IL 60091

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, buring date the 12th day of November, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>08147767</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 80 FEET OF THE SOUTH 90 FEET OF LOT 2 LN L. J. THALMANN SR. SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 400 FEET LYEREOF) IN THE SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNS, HIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGAR'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE AND EXCEPT THAT PART TAKEN FOR HUNTER ROAD AND ILLINOIS LOAD) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 05-33-116-091 Witness hands and seals, August 25, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 25, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

RANDI B. YOUNG 562 HUNTER WILMETTE, IL 60091 "OFFICIAL SEAL"

GERALDINE Y PLAZA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/09/2007

De Co