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Doc#: 0425312094
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/09/2004 11:58 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN #: 0004455622A



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000941589

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

The Provident Bank
a corporation organized and existing under the laws of
whose address is *LEAST 4th Street Cincinnati, OH 45002*
a certain Mortgage dated **September 15, 2003**
JAVIER TORRES AND SONIA TORRES
(herein "Assignee"),
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK** upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. County, State of Illinois:

Parcel ID#: **16-19-406-024-1002**
Property Address: **6445 18TH STREET**, BERWYN, ILLINOIS 60402
such Mortgage having been given to secure payment of **One Hundred Twelve Thousand, One Hundred and**
No/100 ----- (\$ **112,100.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0330733011) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109).01
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



SV
2/2
S

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0000941589

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 22, 2003**

James Kang

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

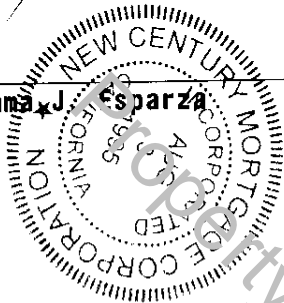
By: _____

(Signature)

Magda Villanueva
A.V.P. \Shipping Manager

Attest **Emma J. Esparza**

Seal: _____



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **September 22, 2003**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Emma J. Esparza

Property of Cook County Clerk's Office

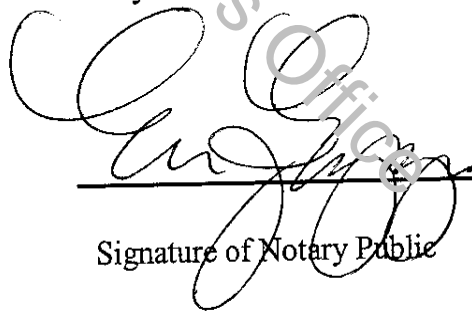
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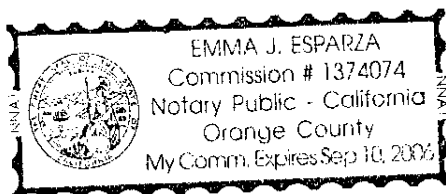
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 22, 2003 before me the undersigned **Emma J. Esparza**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal


Signature of Notary Public



Emma J. Esparza
COMMISSION # 1374074
COMMISSION EXPIRES:
September 10,2006

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008167413 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2 UNIT " IN PEACOCK PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 44 FEET OF LOT 12 IN BLOCK 2 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010534622; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office