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Doc#: 0425312020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 11:01 AM Pg: 1 of 2

RELEASE DEED

MAIL TO James F. Messinger & Co., Inc.
5161-67 West 111th St.
Alsip, IL 60803

NAME & ADDRESS OF PREPARER :

DEBORAH A DUDEK
JAMES F. MESSINGER
5161-67 WEST 111TH STREET
ALSIP IL 60803

RECORDER'S STAMP

Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM F. SHAW AND DORIS J. SHAW, HIS WIFE - 11423 SOUTH CENTRAL PARK CHICAGO, IL 60675

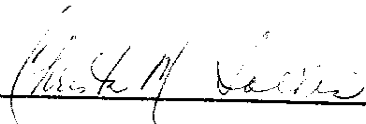
of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of JUNE A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86258102, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 40 FEET OF THE SOUTH 92 FEET OF THE WEST 125 FEET OF BLOCK 7 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1908 AS DOCUMENT 4 172 878, IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO: 24-23-213-042


NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal this 19TH day of AUGUST, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 (SEAL)

CHRISTA M. SOLTIS—VICE PRESIDENT

 (SEAL)

DEBORAH A DUDEK—ASSISTANT SECRETARY

*3/2
1/2
B/D*

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STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DEBORAH A. DUDEK-ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19TH day of AUGUST, 2004.

Christine J Erhardt
Notary Public

My commission expires on _____, _____



Property of Cook County Clerk's Office

TO
FROM
RELEASE DEED