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Doc#: 0425312180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 03:20 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 66002189

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **K. MICHAEL MATTSON AND MARY BETH MATTSON, HIS WIFE AS JOINT TENANTS 3811 W SCHOOL ST UNIT B, CHICAGO IL 60618**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **99328318**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

UNIT NUMBER 3811-E IN HAMLIN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 8 FEET THEREOF) IN SUBDIVISION OF LOT 9 IN CIRCUIT COURT COMMISSIONER'S DIVISION OF ESTATE OF JOHN SWEENEY (DECEASED) BEING THAT PART LYING EAST OF MILWAUKEE AVENUE OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98210601; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **13-23-328-027-0000**

Witness hands and seals, August 25, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 25, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

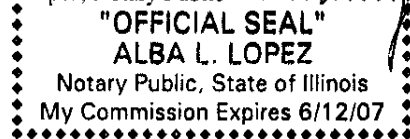
Please mail recorded document to:

**K MICHAEL MATTSON
MARY BETH MATTSON
3811 W SCHOOL ST UNIT B
CHICAGO IL 60618**

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

Alba L. Lopez

Alba L. Lopez, Notary Public



Handwritten initials