

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0425312193  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/09/2004 03:35 PM Pg: 1 of 2

L#: 8017107213

The undersigned certifies that it is the present owner of a mortgage made by **TERKY L ROWDEN AND THERESA M ROWDEN** to **FLEET MORTGAGE CORP** bearing the date 09/26/1996 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 96-750504

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

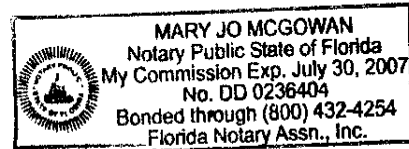
SEE ATTACHED EXHIBIT A  
known as: 3638W 122ND ST ALSIP, IL 60658  
PIN# 24-26-119-002

dated 08/26/2004  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: \_\_\_\_\_  
STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
W150R 1089699 BS123995

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p2  
my  
RCNIL1

# UNOFFICIAL COPY EXHIBIT "A"

We certify that this is a true, correct and accurate copy of the original instrument.

Chicago Title and Trust Company  
By *Sally A. McKeown*

When Recorded Mail To:

Fleet Mortgage Corp.  
11200 West Parkland Avenue, Attn: Dept. 0266, Support Area  
Milwaukee, Wisconsin 53224

Loan Number 372269247

[Space Above This Line For Recording Data]

FHA Case No.

131-8444174-703 203B

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 26, 1996**. The mortgagor is **TERRY L. ROWDEN and THERESA M. ROWDEN, HIS WIFE, AS JOINT TENANTS** ("Borrower"). This Security Instrument is given to **FLEET MORTGAGE CORP.**, which is organized and existing under the laws of **THE STATE OF SOUTH CAROLINA**, and whose address is **1333 MAIN STREET, SUITE 700, COLUMBIA, SOUTH CAROLINA 29201** ("Lender"). Borrower owes Lender the principal sum of **SEVENTY-NINE THOUSAND TWO HUNDRED FORTY-THREE AND 00/100ths Dollars (U.S. \$79,243.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois**:

**LOT 54 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE. IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT WEST 80 ACRES THEREOF) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

which has the address of 3638 W. 122ND STREET, ALSIP

Illinois 60658 ("Property Address"); [Street] [City]  
[Zip Code]