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Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 09/09/2004 12:27 PM Pg: 1 of 4

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable consideration. In receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 108690-06 in the County of COOK and State of ILLINOIS all the right, title, interest, claim demand whatsoever IT may have acquired in, through, or by a certain MCCTGAGE, LOAN MODIFICATION AGREEMENT, MODIFICATION, FOURTH MODIFICATION FIFTH MODIFICATION, SIXTH MODIFICATION, SEVENTH MODIFICATION bearing the date SEPTEMBER 22, 1989, DECEMBER 26, 1991, SEPTEMBER 8, 1992, JUNE 29, 1995, MAY 31, 1996, MAY 31, 1996, MAY 8, 1998 and recorded in the Recorder's Office of COOK County, State of ILLINOIS in Book ____ of __ page as Document No. 89467464, 90673846, 92665336, 95420270, 96436455, 96436456, 98380207 to the premises therein described as follows, to wit. 6/4°O;

** SEE ATTACHED EXHIBIT A **

PIN # 06-28-205-046-0000, 06-28-201-127-0000, 06-28-201-100-0000, 06-28-201-347-0000, 06-28-201-347-0000, 06-28-201-347-0000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-3000, 06-28-201-347-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-367-36706-28-201-034-0000, 06-28-201-035-0000, 06-28-201-128-0000, 06-28-205-047-0000

Commonly Known As: <u>VARIOUS OUTLOTS IN STREAMWOOD</u>, IL

Prepared by: Downers Grove National Bank

5140 S. Main Street, Downers Grove, IL 60515

situated in the VILLAGE of STREAMWOOD in the county of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

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WITNESS the undersigned hand and seal this 10TH day of AUGUST, 2004

Attest:

Downers Grove National Bank

Dane Wood, Vice President

State of Illinois
County of DuPago

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that Dane Wood, Vice President of the Downers Grove National Bank and Susan A.
Colby. Loan Officer of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delive ed the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the users and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of AUGUST, 2004.

OFFICIAL SEAL SUSAN C PIPPENGER

MOTARY PUBLIC, STATE OF ILLINOIS ANY COMMISSION EXPIRES:02/19/06

Notary Public:

My commission expires: 200

UPON RECORDING MAIL TO:

SCOTT A. ROSENLUND, ESQ. FOSCO, VANDERVENNET & FULLETT, P.C. 350 WEST KENSINGTON, SUITE 120 MOUNT PROSPECT, IL 60056

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P.I.N.: 06-28-205-046-0000

OUTLOT A IN LAUREL OAKS UNIT 3-B PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N: 0(-28-201- 127-0000

PART OF OUTLOT A IN LAUREL OAKS UNIT 2-C/3-A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIF D PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-28-201-100-0000

OUTLOT A LAUREL OAKS UNIT 23 A.F. ANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 47 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LI INOIS.

P.I.N.: 06-28-201-047-0000

PART OF OUTLOT A IN LAUREL OAKS UNIT 2A, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-28-201-034-0000

OUTLOT A IN LAUREL OAKS UNIT A, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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P.I.N.: 06-28-201-035-0000

OUTLOT B IN LAUREL OAKS UNIT 1, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-28-201-128-0000

OUTLO TO IN LAUREL OAKS UNIT 2-C/3-A, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PERIODPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-28-205-047-0000

OUTLOT B IN LAUREL OA & UNIT 3-B, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.