

UNOFFICIAL COPY

Prepared by:
First Consumer Credit, Inc.
12740 Hillcrest Plaza Drive, Suite 240
Dallas, TX 75230



Doc#: 0425313146
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 02:28 PM Pg: 1 of 2

When recorded mail to:
First Consumer Credit, Inc.
12740 Hillcrest Plaza Drive, Suite 240
Dallas, TX 75230

Loan No.: 28059



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned corporation does hereby grant, sell, assign, transfer and convey unto

FIRST CONSUMER CREDIT, INC, whose address is 12740 HILLCREST PLAZA DR, STE 240
DALLAS, TX 75230

all beneficial interest under certain Mortgage dated 7-30-04,
made and executed by James R Bennett AND Diane E Bennett, Trustor,
to US REMODELERS, INC 750 STATE HWY 121 BYPASS STE 170 LEWISVILLE TX 75067, Trustee,
and recorded _____, as Instrument No. _____ on in
book _____, page _____, or Official Records in the County Recorder's office
of _____ County, Cook, describing land therein as:

LEGAL DESCRIPTION AS PER MORTGAGE REFERRED TO HEREIN

such Mortgage having been to secure payment of \$ 8898.00

Together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

'To be recorded simultaneously herewith'

US REMODELERS, INC

Assignment Date: 8-31-04

By: Susan Sandifer
Title: Finance

STATE OF Texas, COUNTY OF Denton
 On 8-31-04 before me, Donna K Stevens, personally appeared Susan Sandifer, Finance of US Remodelers, Inc, [x] personally known to me -
 OR- [] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

X Donna K Stevens
Notary Public Donna K Stevens

NOTARY SEAL STAMP

S-4
P2
M.Y
D.D

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 4 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON OCTOBER 16, 1925 AS DOCUMENT NO. 9067777 AS MODIFIED BY THE CERTIFICATE AND PLAT OF CORRECTION RECORDED ON NOVEMBER 25, 1927 AS DOCUMENT NO. 9852084 IN COOK COUNTY, ILLINOIS.

PARCEL #29-01-415-025-0000

28059