

UNOFFICIAL COPY

Prepared By:

DEAN RICHARDSON
800 NORTH MAIN STREET
GLEN ELLYN, ILLINOIS 60137



0425314143

and When Recorded Mail To

ATLAS FINANCIAL CORPORATION
800 NORTH MAIN STREET
GLEN ELLYN
ILLINOIS 60137

Doc#: 0425314143

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/09/2004 10:19 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 7810406147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2004
executed by DINA JANES, SINGLE

to ATLAS FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 NORTH MAIN STREET
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. *2004*

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

11657 MATTERHORN CIRCLE, UNIT 201, PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

0425314142

STATE OF ILLINOIS
COUNTY OF _____

ATLAS FINANCIAL CORPORATION

On JULY 2, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *Vice President*
and
known to me to be *Dean Richardson*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

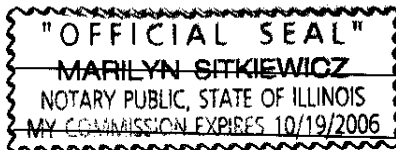
Notary Public *Marilyn Sitkiewicz*
County, _____

My Commission Expires _____

By: *[Signature]*
Its: _____

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

71002 548921

BOX 15

UNOFFICIAL COPY

7810406147

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 11657-201 IN CONDOMINIUMS OF EDELWEISS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN EDELWEISS IN THE PARK UNIT 2 SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88057454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED IN COOK COUNTY, ILLINOIS.

23-23-416-027-1003