MOFFICIAL COPY CERTIFICATE OF RELEASE

07/27/04 Date:

Order Number: 2000

000547926



Doc#: 0425314247

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/09/2004 01:35 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 19, 2001 AND RECORDED DECEMBER 5, 2001 AS DOCUMENT NO. 0011146880 MADE I.Y KIMBERLY K. OSER TO CITIBANK F.S.B. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$151,200.00

COOL COOL

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: / \$tephanie Mabadi Telephone No.: (312) 621-5000

State of Illinois

County of This Instrument was acknowledged before

Insurance Company.

Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by:

Stephanie Mabadi

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

PETER M. BERNARD

1447 W. BELLE PLAINE AVE

CRTOFRIS

UNIT #3

CHICAGO, ILLINOIS 60613

BOXIS

2K

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 14-17-313-045-1003 Common Address: 1447 W. BELLE PLAINE AVE

UNIT#3

CHICAGO, ILLINOIS 60613

Legal Description:

UNIT NUMBER 3-"E" IN 1447-49 BELLE PLAINE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24845598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS