

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### TICOR TITLE

Date: 07/28/04



0425314251

Doc#: 0425314251  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2004 01:38 PM Pg: 1 of 2

Order Number: 2000 000550134

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED AUGUST 29, 2003 AND RECORDED SEPTEMBER 8, 2003 AS DOCUMENT NO. 0325119155 MADE BY TIMMY JONES TO ARGENT MORTGAGE CO., LLC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$235,053.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Janet L. Fettig  
Telephone No.: (630) 574-7272

*Janet L. Fettig*

State of Illinois  
County of DUPAGE

This Instrument was acknowledged before me on 7-28-04 by Eugene Moore as (officer for/agent of) Ticor Title Insurance Company.



*Janet Fettig*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Janet L. Fettig  
Address: 600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521  
Return to: ROBERT W. WENNERSTROM  
811 S. WESTERN AVE. UNIT #2  
CHICAGO, ILLINOIS 60612

CRTOFR1S

*Box 15*

*2191*

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## CERTIFICATE OF RELEASE

Permanent Index Number: 17-18-314-069-1026

Common Address: 811 S. WESTERN AVE. UNIT #2  
CHICAGO, ILLINOIS 60612

**Legal Description:**

**PARCEL 1: UNIT 811-2 IN THE WESTERN-POLK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PRACEL OF REAL ESTATE:**

LOTS 34, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F. W. AND J. L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020961860

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020418828.

Property of Cook County Clerk's Office