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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0425316189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 03:07 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MATTI DINKHA


Recorded in Cook County, Illinois, on 07/02/01 as Instrument # 0010600197

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

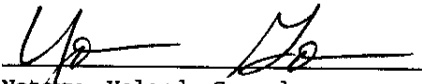
Dated: 08/23/2004

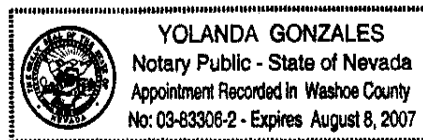
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for FIRST UNION MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/23/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIRST UNION MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIRST UNION MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 8/8/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1046765 Investor LN# 1929124354 P.I.F.: 08/09/04
FINAL RECON.IL 90844 MERS 2 08/23/04 03:01:03 12-031 IL Cook 805:73 16
MIN#: 1000137-0007276516-5 MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1046765 (12-031 IL Cook)

Tax ID: 13-14-204-021

Date of mortgage: 06/15/01 Amount of mortgage: \$104000.00 Address: 4652 N Spaulding Chicago, IL 60625

LOT 27 (EXCEPT THAT PART DEEDED TO THE NORTHWEST ELEVATED RAILROAD) IN BLOCK 16 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 666.6 FEET THEREOF) AND EXCEPT THE RIGHT OF WAY AND EXCEPT THE YARDS OF THE NORTHWEST ELEVATED RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office