## <sup>7</sup>♥♥♥FFICIAL COPY

CERTIFICATE OF RELEASE

07/29/04 Date:

Order Number: 2000

000547976

Doc#: 0425316114

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/09/2004 12:01 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DAZED MAY 21, 2003 AND RECORDED JUNE 19, 2003 AS DOCUMENT NO. 0317041172 MADE BY KATHLEEN C. HOUGH TO ABN AMRO MORTGAGE GROUP INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$108,000.00 The Coop



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest of the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests it is all property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

StepAanie Mabadi N9: (312) 621-50

State of Illinois

County of This Instrument was acknowledged before me on

Insurance Company.

Ticor Title agent of (offider

(Signature of Notary)

Notary Public

My commision expires on

OFFICIAL SEAL FREDA FOSTER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/18/2006

Prepared by: Address:

Stephanie Mabadi

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601 MICHELLE L. WILDER

Return to:

1256 WEST BYRON

CRTOFRES

CHICAGO, ILLINOIS 60616

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# UNOFFICIAL

Permanent Index Number: 14-20-103-092-1013 Common Address: 1256 WEST BYRON

UNIT #1

CHICAGO, ILLINOIS 60616

### Legal Description:

UNIT NO. 1256-1 IN THE BYRON STREET CONDOMINIUMS AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEF1 OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND VIEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 3:

LOT 32 IN HENRY G. FOREMAN'S 2ND ADDITION TO VILLAGE OF FOREST PARK, PLING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.