

# UNOFFICIAL COPY

548756

TICOR TITLE



Doc#: 0425316118  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/09/2004 12:12 PM Pg: 1 of 3

## ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 12 day of JULY 2004

1. We David Wolf and Robyn K Grippo, hereby appoint: Mark E. Edison as, attorney in fact (my agent) to act for me in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted below: All Real Estate Transaction Powers

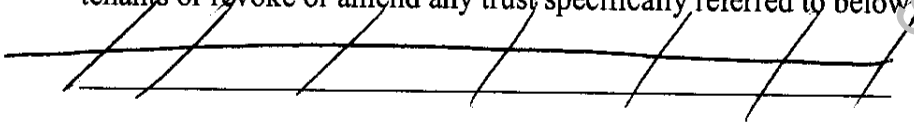
Matters relating to the Sale/Purchase of 1525 South Sangamon Unit 517, Chicago, Illinois

(SEE ATTACHED LEGAL)

P.I.N. (SEE ATTACHED PIN)

300

2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):



3. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

5. ( ) This power of attorney shall become effective on July 14, 2004

6. ( ) This power of attorney shall terminate on July 24, 2004

7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and

BOX 15

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successively in the order named) as successor(s) to such agent:

JON LOVSTRAND

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

- 8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.
- 9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent

David Wolf  
David Wolf

Witness  
Witness

Robyn K. Grippo  
Robyn K. Grippo

Witness  
Witness

State of ILLINOIS )  
 ) SS.  
County of COOK )

The undersigned, a notary public in and for the above county and state, certifies that David Wolf and Robyn K. Grippo, known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s))

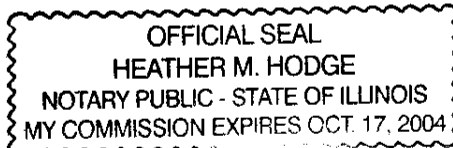
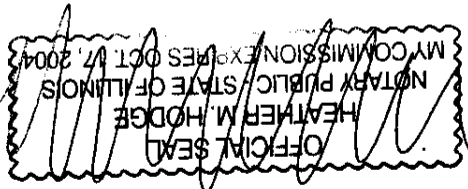
Dated: 7/12/04

Heather M. Hodge  
Notary Public

(Seal)

Commission Expires: October 17, 2004

THIS INSTRUMENT PREPARED BY and RETURN TO: Mark E. Edison, Attorney at Law, 350 N. Fairfield, Lombard, IL 60148



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000548756 OC  
**STREET ADDRESS:** 1525 S. SANGAMON  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-20-232-003-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 517-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THE CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATES MARCH 4TH, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 00030322530 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B9-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 00030322530, AS AMENDED FROM TIME TO TIME.