Warranty Deed FFICIAL CC

Statutory (ILLINOIS) General



Doc#: 0425320065 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/09/2004 10:57 AM Pg: 1 of 3

THE GRANTOR (S) John J. Spears a single man
of the City Hickory Hills County of Cook State of IL for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to
Nicholas Chio, 9 S. 110 Lake Drive, Willowbrook, IL 60527
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
see attached
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO : General taxes for 20/3 ² and subsequent years.
Permanent Index Number (PIN): 23-11-100-016-1020
Address(es) of Real Estate: 8604 W. 95th Place, #302, Hickory Hills, IL 60457
Dated this day of
PLEASE John J. Spents (SEAL) (SEAL)
TYPE NAMES BELOW (SEAL) (SEAL)
SIGNATURE(S)
State of Illinois, County ofss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY John J.
Spears personally known to me to be the same person(s) whose name(s)
Spears personally known to me to be the same person(s) whose name(s) "OFFICIAL SEAL and a knowledged that h signed, sealed and delivered the said instrument Notary Public. State of Mindaclusing the release and waiver of the right of homestead. My Commission.
Notary Public. State of Illinducturing the release and waiver of the right of homestead. My Commission Expires 06 23/07 Given under my hand and official seal, this // day of // AUG W.T. // J.
Commission expires 6/23,/07 NOTARY PUBLIC
1104

0425320065 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Dalton & Dalton, P.C. 6930 West 79th Street Burbank, IL 60459

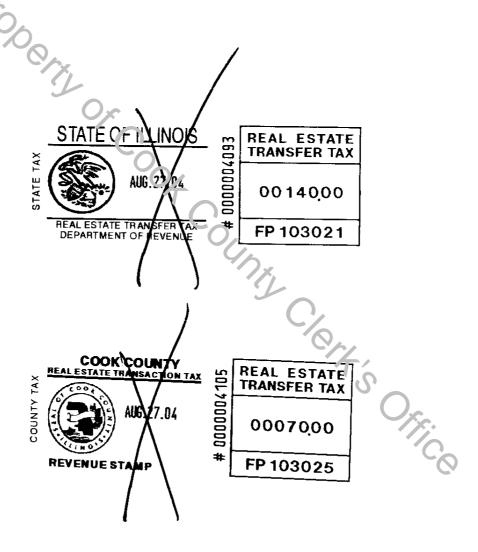
MAIL TO:

Robert J Chio 95 110A Lake Drive Willowbrook, IL 60527 SEND SUBSEQUENT TAX BILLS TO:

Nicholas Chio 8604 W. 95th Place, #302 Hickory Hills, IL 60457

OR

Recorder's Office Box No.____



0425320065 Page: 3 of 3 UNIT NUMBER 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAC AS LATE (HUREL NAME OF REFERRED TO AS "PARCEL"): THAT PART OF THE NORTHWEST A OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF THE SAID NORTHWEST 1/4 WITH THE WEST LINE OF THE EAST 1 ACRE OF THE NORTH 10 ACRES OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 20 FEET; THENCE SOUTH ALONG A LINE THAT IS PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 60 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE 03 FEET; THENCE SOUTH EASTERLY 44.04 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, FROM A POINT 432.65 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE EAST ALONG SAID RIGHT ANGLE LINE, 75 FEET TO THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 150.85 FEET TO A POINT 253.00 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE NOPTHWEST 1/4; THENCE NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 THAT IS 396 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG THE SAID SOUTH LINE OF THE NORTH 20 RODS A DISTANCE OF 263.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 7164 RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20771004; TOGETHER WITH AN UNDIVIDED 4.0042 PERCENT INTEREST IN SAID LARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SUR.

Clarks
Office SET FORTH IN SAID DECLARATION AND SURVEY)