

UNOFFICIAL COPY

National City Mortgage

SPECIAL DURABLE POWER OF ATTORNEY

TICOR # 547274

Date: May 28, 2004

Principal (borrower): Jung Eun Lee

Principal's Residence Address: 3849 N. Parkway Dr. #2D, Northbrook, IL. 60062
(Including County) Cook

Attorney-in-Fact (Agent) Juan Wee

Attorney-in-Fact's Mailing Address: 1129 Randville, Palatine, IL. 60077
(Including County) Cook

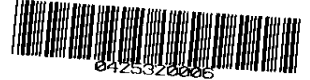
Effective Date: May 28, 2004

Termination Date: July 18, 2004

Legal Description of Property: See Attached

Property Address: 3849 N. Parkway Dr. #2D, Northbrook, IL. 60062

Check One: Purchase Refinance
 Conventional FHA VA



Doc#: **0425320006**
 Eugene "Gene" Moore Fee: \$46.00
 Cook County Recorder of Deeds
 Date: 09/09/2004 09:21 AM Pg: 1 of 2

- This Power of Attorney grants the following powers with respect to the property described above:**
- To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinancing of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinancing;
 - To approve settlement statements authorizing disbursements by the closing agent;
 - To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the Property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize \$_____ of his/her VA entitlement for the purchase, construction, repair, alteration, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL.

Principal further authorizes Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

WITNESSES:
 X Center Pasqua Amber Perone
11111 Fernside Dr. Glen Dale Hts. IL 60137
 X Sandra Barnhill
1909 Grosse Pt. Ct. Hanover Pk. IL 60133

THE STATE OF: Illinois
 COUNTY OF: Cook

The foregoing Power of Attorney was acknowledged before me on the 28 day of May, 2004, by Jung Eun Lee the "Principal".

Maureen Emmons
 Notary Public
Illinois
 State Of

THE STATE OF: Illinois
 COUNTY OF: Cook



PREPARED BY AND MAIL TO:
 JUNG EUN LEE
 1129 E. Randville Dr.
 Palatine, IL 60074

BOX

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000547274 CH
STREET ADDRESS: 3849 N. PARKWAY DR. UNIT #3849-2D
CITY: NORTHBROOK **COUNTY:** COOK COUNTY
TAX NUMBER: 04-30-201-011-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3849-2D IN THE TWELVE OAKS AT NORTHBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER *~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

* 0418234112

Property of Cook County Clerk's Office