## **UNOFFICIAL COPY**

Acct# 513340 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0425322041 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/09/2004 07:23 AM Pg: 1 of 2

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, FOES HEREBY CERTIFY that a certain MORTGAGE dated August 25, 2000, made by ERINALDO DIAZ AND DOREEN L. DIAZ, AS TRUSTEE OF DIAZ LIVING TRUST DATED OCTOBER 1, 1991, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on September 19, 2000 as document number 00729059 in the office of the RECORDER OF DEEDS of Crok County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

Settlechel Leggel-

Permanent Real Estate Index Number(s): 02-01-207-014

Address of premises: 4007 New Haven Avenue, Arlington Peignts, Illinois 60004

Witness my hand and seal this January 29, 2004

MOTOROLA EMPLOYEES CREDIT UNION

ending Officer

State of ILLINOIS County of COOK

> I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREFY CERTIFY that Catherine M. Ruddy, Real Estate Lending Officer, personally known to me to be the same personally known to me to be the same personal is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this January 29, 2004.

OFFICIAL SEAL **EMAL** S PATEL MOTARY PUBLIC - STATE OF ILLINOIS MISSION EXPIRES: 05-24-06

Prepared by and return to: MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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## REPUBLIC TITLE COMPANY, INC. **ALTA LOAN POLICY FORM (6-1-87)** SCHEDULE A1

File No.: -RTC24945

## **LEGAL DESCRIPTION:**

LOT 52 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004940 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 26, 1977 AS DOCUMENT 241221632 AND RECORDED OCTOBER 21, 1977 AS DOCUMENT The Or Cook County Clerk's Office 24159150, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.