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Doc#: 0425322007 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/09/2004 07:09 AM Pg: 1 of 4

RY

Recording Requested 3y: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

Return To: ALLIANCE FIN ANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

This Instrument Prepared By: ILVANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056

, tel. no.: (847) 797-1999

#### ASSIGNMENT OF MORTGAGE

LOAN NO.: 036709001 ORDER NO.: RTC21761

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60 35/

does hereby grant, sell, assign, transfer and convey, unto (1) CS NICO

Joshington Mutual Bank, FA

a corporation organized and existing under the laws of whose address is

(herein"Assignee")

a certain Mortgage dated AUGUST 07, 2003

, made and executed by

SANG JUNG YANG AND HEAN JUE YANG, HUSBAND AND WIFE AS TENANTIF BY THE ENTIRETY

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

property situated in Cook

County, State of Illinois:

upon the following described

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 09-15-101-024-1072

Property Address: 9369 BAY COLONY #3N, Des Plaines, IL 60016

such Mortgage having been given to secure payment of

(\$ 126,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

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## **UNOFFICIAL CC**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANCE FINANCING MORTGAGE CORP., AN

		ILLINOIS COR	ILLINOIS CORPORATION		
Witness	———	by: As	(Assignor)		
Witness			(Signature) VICE PRESIDENT		
Attest					
Seal:	-				
State of Illinois & MOTADY OF THE	PFICIAL SEAL SEOL LEE BLIC - STATE OF ILLINOIS SION EXPIRES: 02-26-07 CE THE OFFICE OF ILLINOIS	Г 07, 2003			
as VICE PRESIDENT	of Alliance Financing Mor	RTGAGE CORP.			
	SEOL LEE	X			
	of Collins				
VMP-995(IL) (9608).01	Page 2 of 2	Clark			
			CO		

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#### **UNOFFICIAL COPY**

Property Address:

9369 BAY COLONY, #3N, DES PLAINES IL 60016

#### Legal Description:

UNIT 552 IN BAY COLONY ESTATES, UNIT 2, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF NOVEMBER, 1974, AS DOCUMENT NUMBER 2783627, TOGETHER WITH AN UNDIVIDED .2928 PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES; THAT PART OF LOTS 1,2 AND 5, IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1, AFORESAID, 91.00 FIFT WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 1 AFORESAID, 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE FASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16 AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTHEAST CORNER THEFEOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT 1 AFORESAID WHICH PASSES THROUGH A POINT IN SAID WEST LINE 610.0FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID; THENCE WEST ALONG LAST DESCRIBED PERPENDICUALR LINE 495.29 FEET TO A LINE 282.82 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE 231.73 FEET TO A POINT ON THE NORTH LINE OF LOT 2 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 2 AFORESAID 427.11 FEET TO A POINT 710.0 FLET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY 301.37 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 46 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 48 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 33.01 FEET TO THE SOUTH LINE OF THE NORTH 268.37 FEET OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 50.0 FFET TO THE EAST LINE OF THE WEST 90.0 FEET OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE 211.58 FEET TO THE SOUTH LINE OF THE NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 363.03 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 367.66 FEET SO THE SOUTH LINE OF LOT 22 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 256.90 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF LOT 5 AFORESAID, A DISTANCE OF 268.92 FEET TO A DIAGONAL LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 5 AFORESAID 351.04 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 5 AFORESAID 75.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH EASTERLY ALONG SAID DIAGONAL MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOT 1 AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE 444.41 FEET; THENCE EAST AT RIGHT ANGLES THERETO 152.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID 351.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTHEASTERLY ALONG LAST DESCRIBED DIAGONAL LINE 310

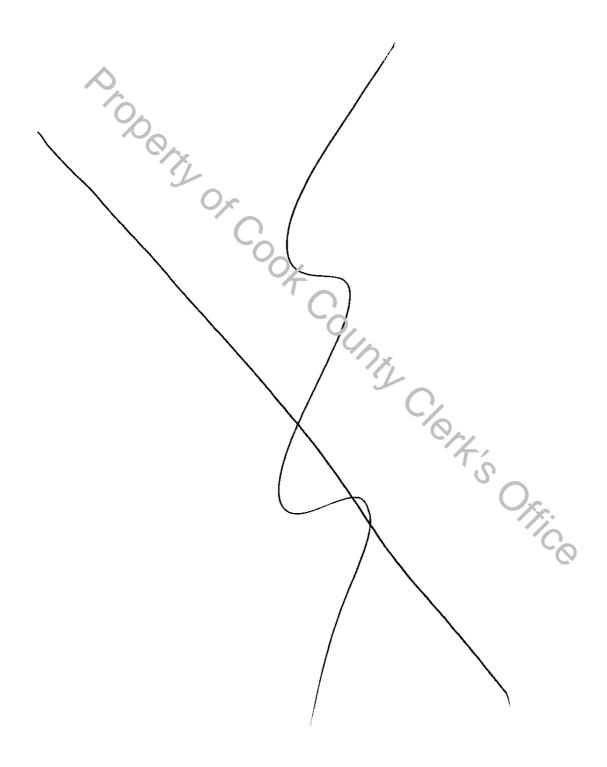
ALTA Commitment Schedule B - Section II

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72 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-15-101-024-1072



ALTA Commitment Schedule B - Section II