

UNOFFICIAL COPY

This Instrument Prepared By: **RETURN TO:**
HOMEQUEST MORTGAGE CORPORATION, A ILLINOIS CORPORATION
WestAmerica Mortgage Company
South 650 Midwest Road
Suite 130



Doc#: 0425322257
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2004 02:29 PM Pg: 1 of 2

Attention: Recording Room To: **IL 30181**
HOMEQUEST MORTGAGE CORPORATION
377 E. BUTTERFIELD RD.
#375
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 567148

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SGB CORPORATION, DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, 5655 SOUTH YOSEMITE STREET, SUITE 460 GREENWOOD VILLAGE, CO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2004 executed by GENARO SEGURA DIAZ, A MARRIED MAN AND LEODEGARIO MORALES, A MARRIED MAN to HOMEQUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 377 E. BUTTERFIELD RD. #375, LOMBARD, ILLINOIS 60148 and recorded as Document No. **0414011321**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT. "A".

P.I.N.: 03-27-401-175

Commonly known as: 1138 B N. BOXWOOD DR., MT. PROSPECT, ILLINOIS 60056 Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMEQUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

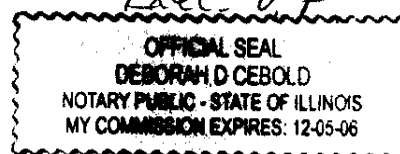
On **March 17, 2004** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **DAVID J. Molnar**

By: **DAVID J. Molnar**
Its: **president**

known to me to be the **president** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **NICHOLAS P. LAMBRAKIS JR.**
EXEC. V.P.

Notary Public **Deborah D. Cebold**
County, **12/5/04**



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 567148

Date: MARCH 17, 2004

Property Address: 1138 B N. BOXWOOD DR., MT. PROSPECT, ILLINOIS 60056

EXHIBIT "A"



LEGAL DESCRIPTION

PARCEL 1:

THE WESTERLY 20.23 FEET OF THE EASTERLY 61.63 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF THE EASTERLY 163.75 FEET OF THAT PART OF LOT 1020 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 1020 THROUGH A POINT IN SAID NORTHERLY LINE WHICH IS 27.20 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1020 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS, AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 18441985 AND AND 86592433 IN COOK COUNTY, ILLINOIS.

A.P.N. # : 03-27-401-175

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