

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0425329024

Doc#: 0425329024  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2004 08:21 AM Pg: 1 of 2

NU RB2

Date: 07/29/04

Order Number: 1401 008238215

1. Name of mortgagor(s): MICHAEL LAWLER AND MARGARET EGAN
2. Name of original mortgage: MESR ANDERSON FINL GROUP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319226469
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 920 WEST SHERIDAN, UNIT 403, CHICAGO, ILLINOIS 60613

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY M. JONES  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No: (312) 223-2800

State of Illinois  
County of Cook

This instrument was acknowledged before me on 7/29/04 by Jones  
as (officer for/agent of) Chicago Title Insurance Company.



Mary Mundell  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY M. JONES  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

AMS/CHIC USD 8238215

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### Legal Description:

PARCEL 1: UNITS 4-3 AND P-17 IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98205035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE RIGHT TO THE USE OF A WOOD DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFSD.

Property of Cook County Clerk's Office