

# UNOFFICIAL COPY



Doc#: 0425329171  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2004 11:15 AM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **DECEMBER 9, 2002** and executed by **TNT DEVELOPMENT LTD.** in the Records office of Cook County, in the State of Illinois, as document number **0021352889**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

**THE SOUTH 18 FEET OF LOT 5 AND THE NORTH 14 FEET OF LOT 6 IN AYER'S SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Property address: 4934 S. FORRESTVILLE, CHICAGO, IL**

**P.I.N. 20-10-217-038-0000**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **Vice President** this **15TH** day of **JULY** A.D. **2004**

**SHOREBANK**



**SEAL**

verified: 

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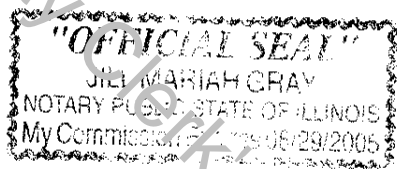
State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **15TH** day of **JULY**, **2004**.

62832

*Jill Mariah Gray*  
\_\_\_\_\_  
Notary Public



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