## NOFFICIAL CO CERTIFICATE OF RELEASE

Date:

08/02/04

Order Number: 1401 TD6261365 Doc#: 0425329135

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/09/2004 10:44 AM Pg: 1 of 2

1. Name of mortgagor(s): RANDALL FIRFER

2. Name of original mortgrge: CHASE MANHATTAN BANK USA, N.A.

3. Name of mortgage servicer (it (a.v):

4. Mortgage recording: Vol.: or Document No.: 0322435243

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (ttles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-08-408-012-1011

Common Address: 312 N. MAY, UNIT 5KL, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: PATRICK H. KENNEDY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2890

State of Illinois

County of Cook This Instrument was acknowledged before me on 8.2.04

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

PATRICK H. KENNEDY 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

by PATRICK H. Kennson

(Signature of Notary)

OFFICIAL SEAL GERANDO PEREZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/08/2008

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1: UNIT 5K/L IN THE WAREHOUSE 312 LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET MENT.

COOK COUNTY CLOTH'S OFFICE FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730334.