

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0425333049  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/09/2004 07:34 AM Pg: 1 of 2

Date: 08/24/04

Order Number: 1409 008239277

CTI 8239277 2 sub 2072

1. Name of mortgagor(s): ALFRED H. FRANK AND LILLIAN M. FRANK
2. Name of original mortgage: HARRIS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010210778
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-32-317-018-0000  
Common Address: 913 S. VAIL AVENUE, ARLINGTON HEIGHTS,  
ILLINOIS 60004

208

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

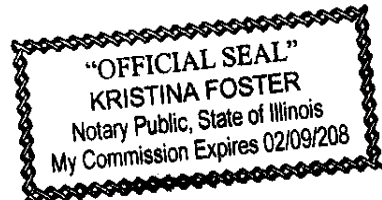
Chicago Title Insurance Company  
By: CHERYL BRADY  
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056  
Telephone No: (847) 758-4800

State of Illinois  
County of Cook  
This instrument was acknowledged before me on 8/24/04 by Cheryl Brady  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: CHERYL BRADY  
1700 S. ELMHURST ROAD  
MT. PROSPECT, ILLINOIS 60056



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**Legal Description:**

LOT 32 (EXCEPT THE NORTH 30 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 9 TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office