# ColeTaylorBank COPY

#### PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR Banking an Illinois Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, of receipt which is hereby acknowledged, hereby does RELEASE REMISE, CONVEY, AND QUIT CLAIM unto:



Doc#: 0425333069

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/09/2004 08:30 AM Pg: 1 of 3

Rockwell No. th, Ltd... an Illinois Corporation of the State of Illinois of the County of Cook, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage dated January 15, 2003 and recorded on January 31, 2003 as Document No. 0030148267 and the Collateral Assignment of Rents and Leases dated January 15, 2003 and recorded on January 31, 2003 as Document No. 0030148268 in the Office of Recorder of Deeds of Cook County as to a portion of the premises therein described as follows, to wit:

### (SEE ATTACPED EXHIBIT A FOR LEGAL DESCRIPTION)

Property Address: (See attached Exhibit A) Cook County, Illinois.

situated in the County of Cook and State of Cinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lier of said Construction Mortgage and Collateral Assignment of Rents and Leases upon any other of the promises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Collateral Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage, and Collateral Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by Real Estate Banking Group and its corporate seal to be affixed this 16th day of August, 2004.

**AFTER RECORDING MAIL TO:** 

ROCKWELL NORTH, LTD. 1526 GREENLEAF STREET EVANSTON, IL. 60202 COLE TAYLOR BANK
An Illinois Banking Corporation

By:

Its: Vice President

ATTEST:

By: Its:

eal Estate Banking Officer

**BOX 333-CTI** 

(397

0425333069 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that James Hauwillwer and Richard Nerovich personally known to me to be the same persons whose names are as Vice President and Real Estate Banking Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of August, 2004.

Notary Public

CHER\L\PAVIS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires (\*)/\*\5/2005

0425333069 Page: 3 of 3

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

UNIT 2607-1, 2609-1, 2609-2, 4830-1 IN THE LINCOLN SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN VOGT AND REINERT'S SUBDIVISION OF LOT 3 AND THAT PART OF LOT 2 LYING WEST OF THE WEST LINE OF NORTH ROCKWELL STREET IN THE RE-SUBDIVISION OF LOTS 45 AND 50 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 WITH THE WEST 163.5 FEET OF LOT 44 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 ALL IN SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAT OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIN'OIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORLED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERLST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PIN NO. 13-12-424-003-0000

#### **ADDRESS**

2607 W. GUNNISON #1

2609 W. GUNNISON #1 2609 W. GUNNISON #2

4830 N. ROCKWELL #1

ALL LOCATED IN CHICAGO, ILLINOIS 60625