

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2981239
WILLIAM J COUVELIS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0425334131
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/09/2004 04:36 PM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

WILLIAM J COUVELIS

ROXANNE COUVELIS MARRIED H/W

to PERL MORTGAGE, INC

dated January 21st, 2004, calling for the original principal sum of _____
dollars

(\$ 504,000.00), and recorder in Mortgage Record _____, page _____,
and or Instrument # 0402734056 and thereafter assigned to

_____ on _____ in Book _____
Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-08-237-033-1001

SEE ATTACHED LEGAL

1147W OHIO STREET CHICAGO, IL 60622-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of August, 2004.

NATIONAL CITY MORTGAGE CO

By

WENDY M RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

UNOFFICIAL COPY 2981239-II

0002981239

RIDER - LEGAL DESCRIPTION

UNIT 101 IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF THE ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26419202 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-08-237-033-1001