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Doc#: 0425442040
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/10/2004 07:52 AM Pg: 1 of 2

64673

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

**CITYWIDE
TITLE CORPORATION**

850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

Loan No: 11425732 (Brenda Golden and Eric Golden)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Brenda Golden and Eric Golden, Husband and Wife, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Modification of **Mortgage and Assignment of Rents Dated the 11th day of August A.D. 2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0327004055 and 0327004056 the premises therein described, as follows, to-wit:

PARCEL 1: THE SOUTH 14.83 FEET OF LOT 18, AND THE NORTH 50.67 FEET OF LOT 16 AND 17, AND THAT PART OF LOT 15, LYING NORTH OF LINE 50.67 FEET SOUTH OF AND PARRALLEL TO THE NORTH LINE OF SAID LOTS 16 AND 17 IN BLOCK 4, IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH ¼ OF THE NORTH ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST ½ OF THE NORTHEAST ¼ OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST ½ OF THE NORTHEAST ¼ OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

2
9/10

PARCEL 2: EASMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT SATED MAY 1, 1977 AND RECORDED MAY 16, 1977 AS DOCUMENT NUMBER 23928149 FOR INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY 18 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT OF LAND, TO WIT: LOT 1 (EXCEPT THE WEST 68.5 FEET THEREOF) THAT PART OF LOT 2 DESCRIBED AS COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 2, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF LOT 25; THENCE NORTH ALONG THE EAST LINE OF LOT 25 EXTENED A DISTANCE OF 26.08 FEET TO THE POINT OF BEGINNING. THENCE WEST ALONG A LINE 26.08 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 26, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 2; THENCE NORTHEASTERLY ALONG THE WEST LINE OF 2, TO THE NORTHWEST CORNER OF LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2, 21.94 FEET TO A POINT OF CURVE: THENCE CONTINUING EAST ALONE THE NORTH LINE OF LOT 2, 4, 0 FEET TO A POINT; THENCE SOUTH ALONG A STRAIGHT LINE TO THE POINT BEGINNING, THAT PART OF LOT 2 DESCRIBED AS BEGINNING AT THE NORHTEAST CORNER OF LOT 25; THENCE NORTH ALONG THE EAST LINE OF LOT 25 EXTENDED NORTH, 26.08 FEET TO A POINT; THENCE WEST ALONG A LINE 26.08 FEET NORTH OF AND PARALLAL TO THE SOUTH LINE OF LOT 26, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 2; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING, THE NORTH 60.57 FEET OF LOT 16, LOTS 18, 19, 20, 21, 22, 23, 24, AND 25; AND LOT 26 (EXCEPT THE WEST 68.5 FEET THEREOF), ALL IN BLOCK 4 IN "LINCOLN HIGHLANDS" AFORESAID, (EXCEPT THAT PART FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS

PIN#: 32-19-215-070-0000 and 32-19-215-096-0000, common address is known as, 1263-69 North Division, Chicago Heights, Illinois 60411.

Situated in the City of Chicago Heights, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 26th day of August A.D. 2004.

ATTEST:

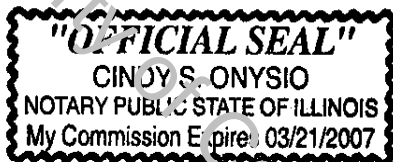
Louise F. Sajdak
Vice President

BY:

Michael Liskiewicz
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of August A.D. 2004.



Cindy S. Onysio

Cook County Clerk's Office